

**ARIZONA CORPORATION COMMISSION PIPELINE SAFETY
TO BE FILED NO SOONER THAN JANUARY 1, 2008 AND NO LATER THAN APRIL 15, 2008**

**ANNUAL REPORT FOR CALENDAR YEAR 2007
SMALL OPERATORS OF GAS DISTRIBUTION SYSTEM**

FACILITY INFORMATION

OPERATOR/OWNER

NAME OF FACILITY

NAME

ADDRESS OF FACILITY

ADDRESS

CITY

COUNTY

CITY

STATE

ZIP CODE

STATE

ZIP CODE

AREA CODE

TELEPHONE

AREA CODE

TELEPHONE

FACILITY TYPE: MHP _____ APT/CONDO _____ SCHOOL _____ BUSINESS _____ # OF BLDG _____

**FOR UNDERGROUND STEEL SYSTEMS
DATE OF LAST C/P CHECK IN 2007**

SYSTEM INFORMATION

**FEET OF
PIPE**

____ / ____ / ____

(If no tests were conducted in 2007, please write "None Conducted")

UNDERGROUND STEEL PIPE

**DATE OF LEAK SURVEY CONDUCTED
IN 2007**

____ / ____ / ____

(If no tests were conducted in 2007, please write "None Conducted")

ABOVEGROUND STEEL PIPE

UNDERGROUND PLASTIC PIPE

TOTAL LEAKS IN SYSTEM
DURING LAST CAL. YEAR _____

CAUSE:

CORROSION _____

THIRD PARTY DAMAGE _____

CONSTRUCTION DEFECT _____

MATERIAL DEFECT _____

OTHER _____

NUMBER OF KNOWN LEAKS
AT END OF YEAR _____

TOTAL FEET OF PIPE IN SYSTEM

NOTE: (if you have any comments or concerns, please note in this box)

PREPARED BY (TYPE OR PRINT)

AREA CODE

TELEPHONE

NAME AND TITLE PERSON SIGNING

AUTHORIZED SIGNATURE

**MAIL TO: 2200 N. Central Ave., Suite #300, Phoenix, Arizona 85004
FAX TO: (602) 262-5620 – OR EMAIL TO: safety@azcc.gov**

WILL NOT
BE
DELIVERED
WITHOUT
PROPER
POSTAGE

**ARIZONA CORPORATION COMMISSION
OFFICE OF PIPELINE SAFETY – GAS SAFETY PROGRAM
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